



## FEATURES OF THE DEVELOPMENT OF PROFESSIONAL PSYCHOLOGY AMONG FUTURE ENGINEERS

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### Abstract

The role of parents and neighbors in raising young people to be exemplary people, and the problems of teaching young people a profession from a young age are scientifically analyzed. From time immemorial, our ancestors were polite to young people, that is, good-natured, hardworking, correct, honest, truthful, humble, honest, pious, noble, kind to their relatives, those who spared their strength and intelligence for education. he fell in love with his family and close friends and brothers, in a word, perfect people and paid special attention to them.

**Keywords:** polite, i.e. good-natured, hardworking, correct, honest, truthful, humble, honest, pious, decent, to his loved ones, relatives and He is a perfect man who loves his close friends and brothers.

Morality is a social phenomenon, and humanity emerged as social relationships serving the needs and interests of communities and individuals simultaneously with society. In its historical development, it performed the following tasks:

- a component of universal human culture in the form of activities that change the natural characteristics of a person;



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- one of the foundations of the spiritual and social factor, making every person living in society perfect in all respects;
  - the best way to improve people's inner feelings and emotions, realize universal human material and spiritual values, preserve them and pass them on to future generations;
  - ethics - not only reflects the morality, duty and dignity of people, but also critically evaluates and analyzes them [1, 5-8 pp.].

The driving force of spirituality, its creator is human spirituality. The higher the individual spirituality, the more universal and national spirituality will be eternal. Personal spirituality - every person, considering himself a child of humanity, a representative of a certain nation, a citizen of a state, protects, like the apple of his eye, the soil, water, air and the total resources of his Motherland, his freedom and prosperity. Development, respect for the rights and freedoms of every citizen, working with a clear conscience, faith, convictions, loyalty, trust, honesty, generosity, impartiality, respect, great devotion and intellectual depth refers to the totality of the inner spiritual and mental world aimed at the going.

Thus, the spirituality of a person: firstly, to emotionally and intellectually understand who he is, that is, his personality, more precisely, to understand what kind of person, nation and Motherland he is a child of; secondly, be proud of your family, nation, Motherland; thirdly, acquire knowledge and education for the development of the family, nation and Motherland and serve it with devotion and faith; fourthly, respect the rights of any person; fifthly, a number of internal spiritual and emotional feelings, views, deep knowledge and even such as the recognition of science as an instrument that ensures the development of humanity



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and eases the burden of hardworking people, as well as deep respect for the memory of ancestors. -includes actions.

First of all, a person is a human being, a human child, the highest value. His spiritual maturity today largely depends on both the influence of universal, national and personal values, and on the opposite effect.

Ethical and moral standards do not apply only to a specific sphere of human activity, but penetrate into all aspects of people's lives. The area of moral qualities includes many issues: from the attitude of civil society to the moral norms of a market economy, to moral views on the conditions of a market economy, to modern rules of life, to individual behavior. This expands the possibilities of moral education in the reconstruction of consciousness.

It is known that a person's inner beauty is directly related to moral qualities and moral relationships. Because morality, first of all, as a social and spiritual phenomenon, is important in human development. On this occasion, Academician E. Yusupov says: "Ethics is a person's independent assessment of events and phenomena occurring in specific conditions, and also expresses his attitude towards them." In general, morality is a form and norm of self-government of people existing as individuals in the sphere of social relations, a manifestation of their characteristic level of spiritual maturity in mutual communication and relationships. Where there is no morality, a person cannot develop as a social personality. Only people, on the basis of mature morality, develop a certain attitude towards the meaning and purpose of life, duty and responsibility to society, happiness, religion, good and evil, evil, justice and injustice" [2, p. 116].



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In this regard, the idea of behavior as a component of morality is important in human development. However, behavior comes in two forms. The first is good, beautiful manners. These include sweetness, meekness, honesty, chastity, piety, honor, self-control, conscience, courage, patience, knowledge, diligence, intelligence, contentment, patience, discipline, munism, truthfulness, patriotism, philanthropy, justice and the like. positive feelings. They, in turn, reveal moral beauty in a person and make a person morally perfect.

The second is bad, ugly behavior. This includes such vices as selfishness, jealousy, greed, hypocrisy, fraud, provocation, slander, malice, vulgarity, malice, pettiness, greed, indifference, disloyalty, cruelty, extortion, immorality. They lead a person to the abyss and impoverish his spirituality. People who practice these vices make a disgusting impression on the general imagination. On this occasion, the enlightened scholar Abdullah Awlani said: “Measure the evil of the above bad habits and the beauty of the above good habits with the scales of justice, prohibit them with discussion of conscience, listen to the good ones and practice.” understand them as bad, you have to be careful. Because the honor of man, the pleasure of the world, is to hear and see good words and contribute, to read and know what is bad and harmful, to abstain from it, to strive for the good of the people and the nation as much as possible. as far as possible, and leave this world as a horse of good” [3, p.71].

It is not for nothing that Eastern etiquette says: “Be vigilant in the presence of the great and speak words worthy of you.” This means that while maintaining a common language, the tongue between our mouths must be "careful" and used thoughtfully. Because the word is a criterion that shows the level and perfection of a person, knowledge and virtue, and intelligent people know the thoughts and



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intentions of a person by his language, knowledge and strength, value and dignity from the words he utters. After all, a word is as valuable as the value of a person. Just as a sweet word brings a snake out of its lair, so a gentle word turns a savage into a slave. Therefore, in dealing with friend and enemy, it is necessary to follow the path of mercy, in which the love of friends increases and the enmity of enemies decreases.

In the masterpieces of Eastern wisdom, ten signs of good behavior are shown separately. This:

1. Avoid arguing with people.
2. Honesty.
3. I don't look for someone's fault.
4. If an unworthy act happens to a person, setting him on the path of good send
5. Forgive the culprit if he admits his guilt.
6. Caring for those in need.
7. Help others.
8. The ability to control your ego.
9. Treat others with an open face.
10. Always speak well.

The three signs of these virtues, namely: "Don't quarrel with people, treat others with an open face" and "Always speak well", have no relation to human behavior, but are beautiful and lovable. word result. Also in management and communication, attention to words, especially affectionate words, is considered an adornment of Eastern morals. In this regard, the thoughts in "Nightmare" are noteworthy: "When you reveal every word to the people, reveal it with a good



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face, so that you will be received and people will know that you occupy a high position among your people.” words. Some people can tell about a person's career through words, but no one can know the career of words, because underneath his words everyone's situation is hidden, that is, one word can be said in one sentence, and listener and let your heart be full. about him, and let me say the same word again as an example, and let whoever hears it be pleased with it" [4, p. 98]. Therefore, you should not speak harshly and rudely to people. Because rudeness is like fire, a scorching road.

In general, thinkers have not lost sight of the incomparable role of sweetness in human life in the proverbs and wisdom of the peoples of the East. It is appropriate for us to continue these traditions and draw appropriate conclusions from them. The main criterion of a person's spiritual culture is moral maturity. Moral maturity embodies the moral qualities of honesty, integrity, integrity, generosity, compassion, and kindness. Therefore, the main criterion for a culture of behavior is the harmony of good behavior and excellent qualities [7, p.56].

In his Golden Rule of Etiquette, Leandro Valente quotes:

1. Always look for the good, this is the first rule. Kindness means good service, a good opinion of you from management and the leader.
2. Serve faithfully. Each area has its own responsibilities that must be observed.
3. Gain mutual respect and trust among colleagues, be friendly and kind to each other. Team and self-respect are essential for every professional.
4. You should be friendly with your colleagues.
5. Being honest and fair is the spiritual side of every person. This characteristic can be observed in the manifestation of positive aspects in each person in the process of work.



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6. Being knowledgeable, empathetic, personable, and being an example to others is one of the best qualities of the workplace.

7. Everyone must always have good manners and exemplary behavior, and follow the rules of etiquette.

8. Every person is always required to be generous, sincere, polite and tolerant in his personal life.

9. Every person should be able to keep any information (secret), only then can he earn respect in front of society and make a career and gain great respect in front of the public.

10. You must set an example for everyone with your good behavior and professional skills [5].

Etiquette, as one of the most visible manifestations of moral culture, regulates a person's external culture and compliance with the rules of behavior in relationships.

Also, the great orator of the East, Hussein Waiz Koshifi, in his book "Futuvvatnamai Sultani Yahud Javonmardlik Tariqati" dwells in detail on the problems of professional ethics and professional manners. In particular, chapters fourteen, fifteen and sixteen of the fifth chapter of the book are devoted to the etiquette of various professions. For example, chapter fourteen is titled "Professional and Trade Etiquette" and includes rules of etiquette for both professional and commercial people. Koshifi writes:

"As far as I know, there are short rules of etiquette that apply equally to all professions, and there is also a special etiquette for each profession.

If they ask how many statements of etiquette are necessary for all professions, say eight: first of all, keep your profession pure from impurity and dubious



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wealth. Secondly, he should engage in a necessary profession only for subsistence needs, and not waste his profession in accumulating wealth. Thirdly, let him understand that a profession is a reason for gaining prestige and creating a good name. Fourthly, he should not deal with dirty people (officials, bribe takers, robbers, thieves, gamblers, rogue traders)..." [6, p. 69-70].

Koshifi gives the same informed opinion on such issues as seller etiquette, buyer etiquette, employee (servant) etiquette, compliment etiquette. Although Futuvvatnomai Sultani was written for the dervishes of the Javonmard (generous) order, the moral principles and ideas put forward in it are of regional and universal scope. After all, this order, in a sense updated by the great Persian-Uzbek poet Pakhlavon Mahmud, is a leech of brave people who wear dervish robes, but if necessary use all types of weapons and consider it their first duty to defend the Motherland. Therefore, in this book, religion is not separated from the worldly, they are interpreted as phenomena that moralize and decorate human life, complementing each other. This is the difference between knighthood and the paramilitary Christian orders of chivalry.

The moral ideas put forward by Koshifi have not lost their influence today. In particular, it would be timely to write down his rules of etiquette for a merchant, seller and buyer on the walls of our modern markets, shopping centers and shops. In fact, if we look at history, our great scientists, statesmen and poets wrote down in their works what people should be like for the people. For example, Abu Nasr Farabi, known as the Arastus of the East, in his work "The City of Virtuous People" raised the issue of "mature personnel", in the language of the modern era, in the requirements of virtuous people [8, p., people who do not have their



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own are sad for the people, he says that it is unacceptable to call people indifferent, not interested in the fate of their country and people.

The process of training and education are components of the process of personality formation.

"A perfect man", on the one hand, is an abstract concept of a person who is considered to be the totality of spiritual and spiritual strength, intelligence and good qualities, and on the other hand, of a person who has reached certain positions by striving for this peak and is considered a perfect person" [9, p. 138].

In conclusion, we note that it is natural that there are problems on the path to the formation of a perfect human personality. It would be appropriate if we addressed these issues quickly, intelligently and decisively.

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